



## 2023 NH AFL-CIO Linda Horan Scholarship Application

Applicant's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Home Address: \_\_\_\_\_

(Street address) (City) (State) (Zip)

### Union Affiliation

Are you a union member? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you are not a union member, what is your relationship to a union member?

\_\_\_\_\_ Spouse/Self \_\_\_\_\_ Child/Stepchild \_\_\_\_\_ Legal Ward \_\_\_\_\_ Grandchild

Union Member's Name

\_\_\_\_\_

Union Member's Home Address

\_\_\_\_\_

International Union

\_\_\_\_\_

Local Union #

\_\_\_\_\_ (for example, AFT Local 3607)

## Educational Plans

In the fall of 2023, I will be enrolled as an undergraduate at \_\_\_\_\_ I will be a \_\_\_\_\_ Freshman, \_\_\_\_\_ Sophomore, \_\_\_\_\_ Junior, \_\_\_\_\_ Senior

I certify that all of the information I have included in my application is true. I understand that if I am selected for an award, I shall be required to submit proof of undergraduate enrollment in a college, community college, university, or recognized trade school for the fall semester, 2023. I agree that if I am selected for an award, my name and/or photograph may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program.

Date \_\_\_\_\_

Signature \_\_\_\_\_

**Please Note: In order to be considered for a scholarship, the applicant must complete the union member verification form below.**

### UNION MEMBERSHIP VERIFICATION FORM

Name of Scholarship Applicant \_\_\_\_\_ I,  
(Name of Union Member) \_\_\_\_\_, am a member in good standing of  
International Union Name \_\_\_\_\_ Local # \_\_\_\_\_  
Workplace Location \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

#### SHOP STEWARD OR UNION REPRESENTATIVE VERIFICATION

I verify that the above information is true and complete to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name and union position \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Return this form with the essay to  
NH AFL-CIO Scholarship Committee  
161 Londonderry Turnpike  
Hooksett, NH 03106**

**All application materials must be received no later than 4:00 p.m. on  
Friday, July 28, 2023.**

**Winners will be asked to email a photo for our award announcement.**